



**2019 USA NORDIC
JUNIOR CHAMPIONSHIPS
PARK CITY, UT
FEBRUARY 26 - MARCH 2**





Welcome to Park City,

On behalf of all of us at PCSS Nordic we welcome you to the 2019 USA Nordic Junior Ski Jumping and Nordic Combined Championships. We are looking forward to hosting you all February 2019.

Different this year, is USA Nordic as the title sponsor of the 2019 event. USA Nordic is taking on a larger role in events and development across Ski Jumping and Nordic Combined from West to East. We are pleased to Partner with USA Nordic on this and future events!

Should you have any questions on the information included, please do not hesitate to reach out to me at any time.

Sincerely,

Alan Alborn

PCSS Nordic Program Manager / USA Nordic Athletic Director

435-513-0987





PROGRAM

Park City UT		
February 26-March 2		
Proposed Event Schedule		
Event	Time	Location
February 26 (Tuesday)		
OPEN TRAINING	8am-10am (CEN, RMD)	UOP
OPEN TRAINING	10am-12pm (IMD, EAST, AK)	UOP
OPEN TRAINING	2pm-4pm (CEN, RMD)	UOP
OPEN TRAINING	4pm-6pm (IMD, EAST, AK)	UOP
TCM	6:30pm-7:30pm	UOP
February 27 (Wednesday)		
OFFICIAL TRAINING (SJ)	9am-12pm	UOP
Lunch	12pm-1pm	UOP *Location TBD*
OFFICIAL TRAINING (NC)	3pm-5pm	Soldier Hollow
OPENING RECEPTION	7pm-9pm	Soldier Hollow Golf Course
TCM	6:30pm-7:00pm	*Location TBD*
February 28 (Thursday)		
INDIVIDUAL (SJ)	9am-12pm	UOP
Lunch	12pm-1pm	UOP *Location TBD*
INDIVIDUAL (NC)	3pm-5pm	Soldier Hollow
Dinner	6pm-7pm	Best Western Plus, Heber, UT
TCM	7pm-8pm	Best Western Plus, Heber, UT
March 1 (Friday)		
TEAM EVENT (SJ)	9am-12pm	UOP
Lunch	12pm-1pm	UOP *Location TBD*
TEAM EVENT (NC)	4pm-5pm	Soldier Hollow
Dinner	6pm-7pm	Best Western Plus, Heber, UT
TCM	7pm-8pm	Best Western Plus, Heber, UT
March 2 (Saturday)		
ELIMINATION JUMP	9am-1pm	UOP
Lunch	1pm-2pm	UOP *Location TBD*
CLOSING RECEPTION	5pm-7pm	Prospector Square Theater
March 3 (Sunday)		
OPEN TRAINING (HS68/ HS100)	9am-12pm	UOP
TEAMS DEPART		





LODGING



We are pleased to offer accommodations to all teams & officials in Heber City, UT. We have a room block of 28 rooms based on everyone's request. The Best Western Plus will provide breakfast for all teams, coaches, and officials.

****All team will be booking lodging through PCSS****

DEADLINE FOR BOOKING: January 25th

CANCELLATIONS: No later than February 10th, any cancellations after this date are at the 100% expense of the team

EMAIL: Ajohnson@parkcityss.org to reserve your rooms

Room Rates: \$125.00 per night for a double queen room

ROOM BLOCK Dates February 25—March 2

Check in 3:00PM and Check-out 11:00AM

Address for the hotel:

1227 S, US-40, Heber City, UT 84032





MEAL PLAN

We are offering a meal plan to all teams starting Wednesday February 26th—March 2nd. If you are interested in this offering please let us know by the 11th of February. We will need to plan with the providers to accommodate everyone's needs.

PCSS is offering this meal plan to all athlete's and coaches

Meal plan can be paid for at the Feb 26th Team Captains meeting with cash and or CC for an additional % to cover CC processing fees.

Meal plan covers Wednesday to Saturday Meals. A detailed meal plan schedule will be provided at the 1st TCM.

If any athletes or staff have dietary restrictions you will need to let us know in advance through the link below.

Cost of meal plan per person for duration of event: \$80.00

*****[Use this form to take part in the meal plan](#)*****





ORGANIZING COMMITTEE

Chief of Competition	Alan Alborn
Calculations	Joanna Lock
Meal Plan	Hyrum Bailey
Lodging	Anders Johnson
UOP Venue	Jamie Kimball
SoHo Venue	Judy Klautt





WELCOME RECEPTION



2002 Soldier Hollow Lane, Midway, UT 84049

February 27th 7-9PM

Athletes, Coaches, Officials entry included, family members and friends will be \$10 per person at the door.

Cash only at the door.





CLOSING RECEPTION



Address: 2175 Sidewinder Dr, Park City, UT 84060

March 2nd 5-7PM

Athletes, Coaches, Officials entry included, family members and friends will be \$10 per person at the door.

Cash only at the door.





COMMUNICATION

All communication will be from the OC to the coaches via email and additionally to and subscribers to our text messaging service. Only individuals who subscribe will receive the information from the organizer.

Schedules, delays, changes, results, and photos will be sent via the texting service.

All information to subscribe will be sent out to teams no later than 1 week prior to the event start.





REGISTRATION

Registration for the 2019 USA
Nordic Junior Championships

Individual Registration Fee: **\$275.00**

Registration fee includes:

February 26th—March 2nd UOP Hill fees, Lift Access, Welcome and closing reception, and an event gift.

Team leaders, please register all of your athletes using this linked [REGISTRATION FORM](#).

Families and or athlete can go online and pay their entry fees here: <https://parkcityss.sportngin.com/register/form/495467519>

Select this product:

[SJU JuniorChampionshipsPC Comp 2-26-19 \(\\$275.00\)](#)

Registration Deadline is Monday February 18th

All athletes must have a current USANS paid athlete membership as well as a USSA competitors license.

