

**SWSA Jumpfest**  
**Salisbury Winter Sports Association**  
 February 12, 2022 - Salisbury, CT  
**Eastern Championships**  
**Results**

| Jury   |  | Judges                  |  |  |  |                                 | Hill Data |  |  |
|--|--|-------------------------|--|--|--|---------------------------------|-----------|--|--|
| <b>Technical Delegate</b><br>Art Tokle       |  | <b>A</b> Doug Hoffman   |  |  |  | <b>Hill Conditions</b> Overcast |           |  |  |
| <b>Chief of Competition</b><br>Larry Stone   |  | <b>B</b> Martina Lussi  |  |  |  | <b>Temp</b> 22                  |           |  |  |
| <b>Asst Technical Delegate</b><br>Ken Barker |  | <b>C</b> Jay Rand       |  |  |  | <b>Wind</b> 5mph NNW            |           |  |  |
|  |  | <b>D</b> John Fulton    |  |  |  |                                 |           |  |  |
|  |  | <b>E</b> Mark Levasseur |  |  |  |                                 |           |  |  |

| Rank | Bib | Name / Club | Speed  | Distance |     | Judge Scores |   |   |   |   | Style Points | Round Total | Total |
|------|-----|-------------|--------|----------|-----|--------------|---|---|---|---|--------------|-------------|-------|
|      |     |             | (km/h) | (m)      | pts | A            | B | C | D | E |              |             |       |

| U16 FEMALE |          |                               |  |      |      |      |      |      |      |      |      |       |              | Hill K Point: 65 M |  |
|------------|----------|-------------------------------|--|------|------|------|------|------|------|------|------|-------|--------------|--------------------|--|
| <b>1</b>   | <b>1</b> | <b>MCKINNON, KAI</b><br>NYSEF |  | 56.0 | 38.4 | 13.0 | 14.5 | 14.5 | 12.5 | 13.5 | 41.0 | 79.4  | <b>180.1</b> |                    |  |
|            |          |                               |  | 63.0 | 55.2 | 15.0 | 15.5 | 16.0 | 15.0 | 15.0 | 45.5 | 100.7 |              |                    |  |

| U16 MALE  |           |  |  |      |        |      |      |      |      |      |      |       |              | Hill K Point: 65 M |  |
|-----------|-----------|--|--|------|--------|------|------|------|------|------|------|-------|--------------|--------------------|--|
| <b>1</b>  | <b>11</b> | <b>GOODWIN, ANGELO</b><br>Ford Sayre/Lebanon Outing Club |  | 64.5 | 58.8   | 15.5 | 15.5 | 16.0 | 15.0 | 15.0 | 46.0 | 104.8 | <b>211.1</b> |                    |  |
|           |           |  |  | 64.5 | 58.8   | 15.0 | 16.0 | 16.0 | 15.5 | 16.0 | 47.5 | 106.3 |              |                    |  |
| <b>2</b>  | <b>10</b> | <b>KROLL, JACK</b><br>NYSEF                              |  | 64.0 | 57.6   | 16.0 | 16.0 | 16.5 | 15.5 | 15.5 | 47.5 | 105.1 | <b>200.8</b> |                    |  |
|           |           |  |  | 60.5 | 49.2   | 15.5 | 15.5 | 16.5 | 15.0 | 15.5 | 46.5 | 95.7  |              |                    |  |
| <b>3</b>  | <b>9</b>  | <b>PENNING, MITCHELL</b><br>NYSEF                        |  | 54.0 | 33.6   | 15.0 | 15.5 | 14.5 | 15.5 | 15.5 | 46.0 | 79.6  | <b>155.3</b> |                    |  |
|           |           |  |  | 53.0 | 31.2   | 16.5 | 15.0 | 14.5 | 14.5 | 15.0 | 44.5 | 75.7  |              |                    |  |
| <b>4</b>  | <b>8</b>  | <b>LARKIN, ELI</b><br>NYSEF                              |  | 50.5 | 25.2   | 16.0 | 15.5 | 16.0 | 15.0 | 15.5 | 47.0 | 72.2  | <b>143.9</b> |                    |  |
|           |           |  |  | 50.5 | 25.2   | 15.5 | 15.5 | 16.0 | 15.5 | 15.0 | 46.5 | 71.7  |              |                    |  |
| <b>5</b>  | <b>7</b>  | <b>VAN DORN, DUNCAN</b><br>NYSEF                         |  | 50.0 | 24.0   | 16.5 | 15.5 | 15.5 | 15.5 | 15.5 | 46.5 | 70.5  | <b>139.5</b> |                    |  |
|           |           |  |  | 50.0 | 24.0   | 15.0 | 15.0 | 15.5 | 15.0 | 15.0 | 45.0 | 69.0  |              |                    |  |
| <b>6</b>  | <b>6</b>  | <b>LOHER, HENRY</b><br>NYSEF                             |  | 50.0 | 24.0   | 15.5 | 15.5 | 16.0 | 15.0 | 15.0 | 46.0 | 70.0  | <b>138.6</b> |                    |  |
|           |           |  |  | 49.0 | 21.6   | 16.0 | 15.5 | 16.0 | 15.0 | 15.5 | 47.0 | 68.6  |              |                    |  |
| <b>7</b>  | <b>3</b>  | <b>REYNOLDS, MYCHAL</b><br>Andover Outing Club           |  | 48.0 | 19.2   | 13.0 | 13.0 | 13.5 | 13.0 | 12.0 | 39.0 | 58.2  | <b>105.7</b> |                    |  |
|           |           |  |  | 45.0 | 12.0   | 11.0 | 13.0 | 11.0 | 12.5 | 12.0 | 35.5 | 47.5  |              |                    |  |
| <b>8</b>  | <b>4</b>  | <b>COX, CADEL</b><br>Andover Outing Club                 |  | 38.5 | (3.6)  | 13.5 | 13.0 | 13.5 | 13.0 | 13.0 | 39.5 | 35.9  | <b>74.9</b>  |                    |  |
|           |           |  |  | 40.0 | -      | 12.5 | 13.0 | 13.5 | 13.0 | 13.0 | 39.0 | 39.0  |              |                    |  |
| <b>9</b>  | <b>5</b>  | <b>SMITH, BENTON</b><br>LOC                              |  | 38.0 | (4.8)  | 12.0 | 12.5 | 13.5 | 12.5 | 13.0 | 38.0 | 33.2  | <b>62.1</b>  |                    |  |
|           |           |  |  | 36.0 | (9.6)  | 13.0 | 13.0 | 13.0 | 12.5 | 12.5 | 38.5 | 28.9  |              |                    |  |
| <b>10</b> | <b>2</b>  | <b>COFFIN, WILL</b><br>NYSEF                             |  | 35.0 | (12.0) | 12.0 | 12.5 | 12.5 | 11.5 | 12.0 | 36.5 | 24.5  | <b>45.7</b>  |                    |  |
|           |           |  |  | 33.0 | (16.8) | 12.0 | 13.0 | 13.0 | 12.0 | 13.0 | 38.0 | 21.2  |              |                    |  |

| U20 MALE |           |                                      |  |      |       |      |      |      |      |      |      |      |              | Hill K Point: 65 M |  |
|----------|-----------|--------------------------------------|--|------|-------|------|------|------|------|------|------|------|--------------|--------------------|--|
| <b>1</b> | <b>13</b> | <b>SUMMERTON, CAMERON</b><br>AOC/LOC |  | 46.0 | 14.4  | 12.0 | 12.5 | 12.5 | 13.0 | 12.5 | 37.5 | 51.9 | <b>107.6</b> |                    |  |
|          |           |                                      |  | 48.0 | 19.2  | 11.0 | 12.5 | 12.0 | 12.5 | 12.0 | 36.5 | 55.7 |              |                    |  |
| <b>2</b> | <b>12</b> | <b>MANSUR, ELI</b><br>Ford Sayre     |  | 37.0 | (7.2) | 12.5 | 14.5 | 14.5 | 13.5 | 14.5 | 42.5 | 35.3 | <b>74.7</b>  |                    |  |
|          |           |                                      |  | 38.5 | (3.6) | 14.5 | 14.5 | 14.5 | 14.0 | 14.0 | 43.0 | 39.4 |              |                    |  |

| K65 OPEN |           |   |  |      |      |      |      |      |      |      |      |       |              | Hill K Point: 65 M |  |
|----------|-----------|---|--|------|------|------|------|------|------|------|------|-------|--------------|--------------------|--|
| <b>1</b> | <b>15</b> | <b>JOHNSTONE, HENRY</b><br>Williams College |  | 67.0 | 64.8 | 13.0 | 15.0 | 15.0 | 13.5 | 13.0 | 41.5 | 106.3 | <b>211.9</b> |                    |  |
|          |           |   |  | 66.5 | 63.6 | 14.5 | 14.0 | 15.5 | 13.5 | 13.5 | 42.0 | 105.6 |              |                    |  |
| <b>2</b> | <b>16</b> | <b>DODDS, COOPER</b><br>Ford Sayrd          |  | 64.5 | 58.8 | 17.0 | 16.0 | 17.0 | 17.0 | 17.0 | 51.0 | 109.8 | <b>183.5</b> |                    |  |
|          |           |   |  | 53.0 | 31.2 | 12.5 | 14.0 | 14.0 | 14.5 | 14.5 | 42.5 | 73.7  |              |                    |  |
| <b>3</b> | <b>14</b> | <b>GARDNER, SETH</b><br>SWSA                |  | 57.5 | 42.0 | 8.5  | 8.5  | 9.0  | 9.0  | 8.5  | 26.0 | 68.0  | <b>68.0</b>  |                    |  |
|          |           |   |  | -    | -    | -    | -    | -    | -    | -    | -    | -     |              |                    |  |

**SWSA Jumpfest**  
**Salisbury Winter Sports Association**  
 February 12, 2022 - Salisbury, CT  
**Eastern Championships**  
**Results**

| Rank | Bib | Name / Club | Speed  | Distance |     | Judge Scores |   |   |   |   | Style  | Round | Total |
|------|-----|-------------|--------|----------|-----|--------------|---|---|---|---|--------|-------|-------|
|      |     |             | (km/h) | (m)      | pts | A            | B | C | D | E | Points | Total |       |

---

Art Tokle - Technical Delegate

---

Larry Stone - Chief of Competition